

**GAUTENG EAST CYCLING**

**AGM**

**DATE: 27 JUNE 2019**

**VENUE: 7 BRYNTIRROLD WAY, ASTON MANOR**

**TIME: 19:00**

**Please send nominations for the positions listed below by 20 June 2019:**

* **Chairman**
* **Vice Chairman**
* **Secretary**
* **Treasurer**
* **Road commissioner**
* **Track commissioner**
* **MTB commissioner**
* **Rider representative**
* **Transformation and Development commissioner**

Please respond by 20 June 2019 if you will be able to attend.



**GAUTENG EAST CYCLING**

**NOMINATIONS**

**DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOMINEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSITION: PLEASE MARK WITH AN X**

|  |  |  |  |
| --- | --- | --- | --- |
| POSITION |  | POSITION |  |
| Chairman |  | Vice Chairman |  |
| Treasurer |  | Secretary |  |
| Road Commissioner |  | Track Commissioner |  |
| MTB Commissioner |  | Rider Representative |  |
| Transformation & Development |  |  |  |

**NOMINATED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**



**GAUTENG EAST CYCLING**

**AGENDA**

1. **WELCOME**
2. **PAST YEAR**
3. **CONSTITUTION**
4. **NOMINATIONS FOR A NEW COMMITTEE**
	1. **POSITIONS AVAILABLE:**
		1. **Chairman**
		2. **Vice Chairman**
		3. **Secretary**
		4. **Treasurer**
		5. **Road commissioner**
		6. **Track commissioner**
		7. **MTB commissioner**
		8. **Rider representative**
		9. **Transformation and Development commissioner**
5. **GENERAL**